

Fair Use Only  
Exhibitor's No. \_\_\_\_\_

**Cleveland County Fair – Entry Form for Livestock & Horses**

**Mail to: Cleveland County Fair, 1751 E. Marion St., Shelby, NC 28152**

This Entry Form is for (check only one):  
 Boer Goats     Jr. Meat Goats     Jr. Market Lambs     Dairy Goat     Youth Dairy Goat     Horses/Ponies     Dairy     Jr. Dairy     Beef     Jr. Beef     Jr. Market Hogs

Exhibitor Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Telephone Number(s): \_\_\_\_\_ Age (Junior exhibitors only) \_\_\_\_\_ SS#: \_\_\_\_\_  
**SS# required for persons receiving premiums of \$600 or more.\*\***

**\*\*\*Please Read Carefully\*\*\***

- Make entries early. **Entries will be closed on September 13, 2017**
- Pens, stalls and the spaces are assigned in the order entries are received. **\*\*\*\*Participation in shows will be limited to barn space available\*\*\*\***
- **Use a separate form for each department. Forms must be filled in completely, accurately and legibly.**
- **Complete one form per exhibitor. Enter as an \*\*individual person\*\* not as a farm or family.**
- **Do not** enter championship classes. **Do enter** showmanship classes.
- Make checks for entry fees payable to "Cleveland County Fair" and remit with entry form.

	Dept. Code	Division/Breed Code	Class Number	Name of Animal or Permanent ID Number	Animal Registration Number	Date of Birth	Sex M/F	Ear Tattoos (Boers) Left/Right	Entry Fee
1								/	
2								/	
3								/	
4								/	
5								/	
6								/	
7								/	
8								/	
9								/	
10								/	

The Cleveland County Fair assumes no responsibility of loss or damage to stock or other equipment from any cause, and upon this condition only are entries received. Disregard of printed rules and regulations, removal of animals prior to posted release, or misrepresentation by exhibitor forfeits all premiums, rights and privileges without recourse.  
**Total number of animals entered in this division: \_\_\_\_\_**  
**Total entry fees enclosed: \$ \_\_\_\_\_**

I hereby certify I have read and am fully familiar with the rules and regulations governing the department entered above and will comply with same. All statements made in connection with said entries are true. I certify that I have fitted the animals listed above and that they have been in my care for at least 30 days prior to show.

SIGNATURE(S): \_\_\_\_\_ Exhibitor \_\_\_\_\_ Parent or Guardian (required if exhibitor is 19 or younger) \_\_\_\_\_ DATE: \_\_\_\_\_



Fair use Only

Exhibitor # \_\_\_\_\_

**CLEVELAND COUNTY FAIR**  
1751 E Marion St, Shelby NC

Date: \_\_\_\_\_, 20\_\_

Exhibitor Name: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_ SS#: \_\_\_\_\_

SS# required for persons receiving premiums of \$600 or more.\*\*

Youth Exhibitors are ages 18 & under - Age \_\_\_\_\_

ENTRY DAY: Tuesday, September 26, 2017, 9 a.m. - 7 p.m.      PREMIUM CHECKS PICKUP:  
REMOVAL TIME: Monday, October 9, 2017, 3-7 p.m.      October 6-8, 6-9 p.m./October 9, 3-7 p.m.  
Enter as individual person - not as a business or farm.

The Cleveland County Fair assumes no responsibility in case of loss or damage to stock or other exhibits from any cause and upon this condition only are entries received. The exhibitor agrees to hold the Cleveland County Fair harmless for all liabilities and agrees that articles exhibited cannot be removed before Monday following the fair.

**THIS FORM MUST BE TURNED IN AFTER ALL ENTRIES ARE MADE.**  
Please note example below - \*\*\*\* Department, Section and Class Numbers are a must. \*\*\*\*

No.	Dept.	Sect.	Class	Description of Articles (Use Exact Language of Premium List)
	H	1	2	Example: Best Tray, Centennial
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

I certify that these entries were made or produced since the last fair and represent my participation in producing the final product.

Signature \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_

Fair use Only

**CONTINUED**

Exhibitor # \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

No.	Dept.	Sect.	Class	Description of Articles (Use Exact Language of Premium List)
	H	1	2	Example: Best Tray, Centennial
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				

I certify that these entries were made or produced since the last fair and represent my participation in producing the final product.

Signature \_\_\_\_\_ Date \_\_\_\_\_, 20\_\_



Pie Baking Instructions:

---

---

---

---

---

---

---

---

---

---

Exhibitor Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

County: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_ Evening Time Phone: \_\_\_\_\_



**LOOKING FOR A SWEET TREAT?  
THE FAIR HAS IT ALL!**